### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



Applicant:

Aaron Golle et al.

Title:

MULTI-COLORED EL S

Docket No.:

1748.005US1

Filed:

December 24, 2003

Examiner:

Unknown

Serial No.: 10/707,618

Due Date: N/A

Group Art Unit: 2875

#### MS Amendment

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

We are transmitting herewith the following attached items (as indicated with an "X"):

- A return postcard. X
- X A Communication Concerning Related Applications (1 pg.).
- An Information Disclosure Statement (2 pgs.), Form 1449 (1 pg.), and copies of 2 cited documents. X

If not provided for in a separate paper filed herewith, Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

Customer Number 21186

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this <u>15</u> day of July, 2005.

Judy Dent

Name

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

(GENERAL)

5 PE CON 10/707,618

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Title:

MULTI-COLORED EL SAFETY SIGN

## **COMMUNICATION CONCERNING RELATED APPLICATION(S)**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Applicants would like to bring to the Examiner's attention the following related application(s) in the above-identified patent application:

| Serial/Patent No. | Filing Date/Issue Date | Attorney Docket | <u>Title</u>                                      |
|-------------------|------------------------|-----------------|---|
| 10/645873         | August 21, 2003        | 1748.001US1     | HIGH VISIBILITY SAFETY SIGN                       |
| 10/707617         | December 24, 2003      | 1748.004US1     | EL SAFETY SIGN CONSTRUCTION                       |
| 10/707619         | December 24, 2003      | 1748.006US1     | SNOW REMOVAL VEHICLES WITH COLORED EL LIGHTING    |
| 10/707620         | December 24, 2003      | 1748.007US1     | MUDFLAPS WITH EL LIGHTING                         |
| 10/707621         | December 24, 2003      | 1748.008US1     | SAFETY DEVICE FOR<br>TRANSPORTING OVERSIZED LOADS |

Continuations and divisionals may be later filed on the cases listed above, or cited to the Examiner in any previous Communication Concerning Related Applications. Applicants request that the Examiner review all continuations and divisionals of the above-listed or previously-cited patent applications before allowing the claims of the present patent application.

Respectfully submitted,

AARON GOLLE ET AL.

By Applicants' Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

P.O. Box 2938

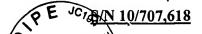
Minneapolis, MN 55402

(612) 373-6976

| Date 15 Jug 05 | By Olmka        |
|----------------|-----------------|
|                | Janal M. Kalis  |
|                | Reg. No. 37,650 |

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| Judy Dent |  |
|-----------|--|
| Name      |  |



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

blicant: Aaron

Aaron Golle et al.

Examiner:

Unknown

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Title:

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## **INFORMATION DISCLOSURE STATEMENT**

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 et. seq., the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants request that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicants with the next official communication.

Pursuant to 37 C.F.R. §1.97(b), it is believed that no fee or statement is required with the Information Disclosure Statement. However, if an Office Action on the merits has been mailed, the Commissioner is hereby authorized to charge the required fees to Deposit Account No. 19-0743 in order to have this Information Disclosure Statement considered.

Filing Date: December 24, 2003

Title: MULTI-COLORED EL SAFETY SIGN

Page 2 Dkt: 1748.005US1

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Pursuant to 37 C.F.R. 1.98(a)(2), Applicant believes that copies of cited U.S. Patents and

Published Applications are no longer required to be provided to the Office. Notification of this

change was provided in the United States Patent and Trademark Office OG Notices dated October

12, 2004. Thus, Applicant has not included copies of any US Patents or Published Applications cited

with this submission. Should the Office require copies to be provided, Applicant respectfully

requests that notice of such requirement be directed to Applicant's below-signed representative.

Applicant acknowledges the requirement to submit copies of foreign patent documents and non-

patent literature in accordance with 37 C.F.R. 1.98(a)(2).

The Examiner is invited to contact the Applicants' Representative at the below-listed

telephone number if there are any questions regarding this communication.

Respectfully submitted,

AARON GOLLE ET AL.

By their Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

P.O. Box 2938

Minneapolis, MN 55402

(612) 373-6976

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|----------------|-----------------|--|
|                | Janal M. Kalis  |  |
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Judy Dent Signature

PTO/SB/08A/10-01)
Approved for use through 10/31/2002, OMB 651-0031
US Patent & Trademark Office: U.S. DEPARTMENT OF COMMUNICATION
US Patent & Trademark Office: U.S. DEPARTMENT OF COMMUNICATION
INCOMMUNICATION OF COMMUNICATION Substitute for form 1449A/PTO Complete if Known INFORMATION DISCLOSURE 10/707,618 **Application Number** STATEMENT BY APPLICANT December 24, 2003 Filing Date (Use as many sheets as necessary) Golle, Aaron **First Named Inventor** 2875 **Group Art Unit** Unknown **Examiner Name** Attorney Docket No: 1748.005US1

| US PA                 | TENT DOCUMENTS      |                  |  |                            |
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|-----------------------|---|---|----------------|--|--|
| Examiner<br>Initials* | Cite<br>No <sup>1</sup>                         | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>2</sup> |  |  |

#### **EXAMINER**

Sheet 1 of 1